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## [STATUTES OF GREAT BRITAIN, 1736] [1]

## [9 George II.]

# **CHAPTER XXXVI.**

# An Act to reftrain the Difposition of Lands, whereby the fame become unalienable.

#### Pream**ble** [1]

**T** HEREAS Gifts or Alienations of Lands, fettled to or upon any Perfon or Perfons, Bodies dicial to and againft the common Utility;

nevertheless this publick Mischief has of late greatly increased by many large and improvident Alienations or Difpositions made by languishing or dying Perfons, or by other Perfons, to Ufes called Charitable Ules, to take Place after their Deaths, to the Disherison of their lawful Heirs;

For Remedy whereof be it enacted by the King's

[1] After 24 June 1736, no Manors, Lands, &c. nor Money to be laid out in Lands, to be given for charitable Ufes,

most Excellent Majesty, by and with the Advice and Confent of the Lords Spiritual and Temporal, and Commons, in this prefent Parliament affembled, and by the Authority of the fame, That from and after the twenty-fourth Day of June, which fhall be in the Year of our Lord One thousand feven hundred and thirty-fix, no Manors, Lands, Tenements, Rents, Advowfons<sup>[3]</sup> or other Hereditaments, Corporeal or Incorporeal what foever, nor any Sum or Sums of Money, Goods, Chattles, Stocks in the publick Funds, Securities for Money, or any other Perfonal Estate whatfoever, to be laid out or disposed of in the Purchase of any Lands, Tenements or Hereditaments, shall be given, granted, aliened, limited, releafed, transferred, affigned or appointed, or any ways conveyed or

Tenements or Hereditaments, in Mort- Politick or Corporate, or otherwife, for any Eftate main, are prohibited or reftrained by Magna Char- or Intereft what foever, or any ways charged or ta, and divers other wholfome Laws <sup>[2]</sup>, as preju- incumbered by any Perfon or Perfons whatfoever, in Truft, or for the Benefit of any charitable Ufes what foever;

> unless such Gift, Conveyance, Appointment or unless by Settlement of any Juch Lands, Tenements or Hereditaments, Sum or Sums of Money, or Perfonal Eftate (other than Stocks in the publick Funds) be and be made by Deed indented, fealed fore 2 Witand delivered in the Presence of two or more credible Witneffes twelve Calendar Months at least before the Death of such Donor or Grantor (including the Days of the Execution and Death) and be inrolled in his Majefty's High Court of Chancery, within fix Calendar Months next after rolled, &c. the Execution thereof: and

**Deed in**dented, and executed beneffes 12 Months before the **Death of** the Donor, and in-

unless fuch Stocks be transferred in the publick Books ufually kept for the Transfer of Stocks fix Calendar Months at least before the Death of fuch Donor or Grantor (including the Days of the Transfer and Death) and

unless the same be made to take Effect in Poffeffion for the charitable Ufe intended, immediately from the making thereof, and be without any Power of Revocation, Refervation, Truft, Condition, Limitation, Claufe or Agreement what foever, for the Benefit of the Donor or Grantor, or of any Perfon or Perfons claiming under him.

<sup>[1] [</sup>Source: Statutes at Large, Ruffhead (1764), vol 6 pp 246-247. Also: Pickering (1765), vol 17 pp 82-84; Raithby (1811), vol 9 pp 485-486. This Act was passed (received royal assent) on 20 May 1736 and under the legal doctrine of the time it would have been deemed to have come into force retroactively on 15 January 1736, the date of commencement of the session; but s 1 gives its own coming-in-force date of 24 June 1736. For many generations, this act was commonly called the "Statute of Mortmain of 1736"; but in 1896 it was given the short title of The Charitable Uses Act, 1735. See endnotes.]

<sup>[2]</sup> For former Laws concerning Mortmain, refer to 9 H. 3, ft. 1, c. 36. 7 Ed. 1, ftat. 2. 13 Ed. 1, ftat. 1, c. 32. 18 Ed. 1, ft. 1, c. 3. 27 Ed. 1, ftat. 2. 18 Ed. 3, ft. 3, c. 3. 15 R. 2, c. 5. 23 H. 8, c. 10. 1 & 2 P. & M., c. 8. 39 Eliz., c. 5. 21 Jac. 1, c. 1. 13 & 14 Car. 2, c. 12. 7 & 8 W. 3, c. 37. [from Ruffhead, p 246.]

<sup>[3] [</sup>See endnote on "Advowson".]

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The faid Limitations not to extend to Purchafes or Transfers made for valuable Confiderations.

Gifts, &c. made after 24 June 1736. otherwifethan directed by this Act, to be abfolutely void.

II. Provided always, That nothing herein beforeany Deed or Deeds twelve Calendar Months at Houfe of Learning, which doth or fhall hold or least before the Death of the Grantor, or to the Transfer of any Stock fix Calendar Months before the Death of the Grantor or Perfon making fuch Transfer, shall extend, or be construed to extend, to any Purchase of any Estate or Interest in Lands, Tenements or Hereditaments, or any Transfer of any Stock, to be made really and *bona fide* for a full and valuable Confideration actually paid at or before the making fuch Conveyance or Transfer without Fraud or Collusion.

**III.** And be it further enacted by the Authority aforefaid, That all Gifts, Grants, Conveyances, Appointments, Affurances, Transfers and Settlements what foever, of any Lands, Tenements or other Hereditaments, or of any Estate or Interest therein, or of any Charge or Incumbrance affecting or to affect any Lands, Tenements or Hereditaments, or of any Stock, Money, Goods, Chattles or other Perfonal Eftate, or Securities for Money to be laid out or difpofed of in the Purchafe of any Lands, Tenements or Hereditaments, or of any Eftate or Intereft therein, or of any Charge or Incumbrance affecting or to affect the fame, to or in Truft for any charitable Ufes what foever, which fhall at any Time from and after the faid twentyfourth Day of June one thou and feven hundred and thirty-fix, be made in any other Manner or Form than by this Act is directed and appointed, fhall be abfolutely, and to all Intents and Purpofes, null and void.

But not to Prejudice the 2 Univerfities, or the Colleges of Eton, Winchefter, or Weftminster.

IV. Provided always, That this Act fhall not extend, or be construed to extend, to make void the Difpolitions of any Lands, Tenements or Hereditaments, or of any Perfonal Eftate to be laid out in the Purchafe of any Lands, Tenements or Hereditaments, which (hall be made in any other Manner or Form than by this Act is directed, to or in Trust for either of the two Universities within that Part of Great Britain called England, or any of the Colleges or Houfes of Learning within either of the faid Universities, or to or in Trust for the Colleges of Eton, Winchester, or Westminster, or any or either of them, for the better Support and Maintenance of the Scholars only upon the Foundations of the faid Colleges of Eton, Winchefter, and *Weftminfter*.

V. Provided nevertheles, and be it enacted by mentioned relating to the fealing and delivering of the Authority aforefaid, That no fuch College or enjoy fo many Advowfons of Ecclefiaftical Benefices as are or shall be equal in Number

> to one Moiety of the Fellows or Perfons ufually ftiled or reputed as Fellows, or,

where there are or fhall be no Fellows or Perfons lows, &c. ufually filed or reputed as Fellows, to one Moiety of the Students upon the Foundation,

whereof any fuch College or Houfe of Learning doth or may by the prefent Constitution of fuch College or Houfe of Learning confift, fhall from and after the twenty-fourth Day of June one thou fand feven hundred and thirty-fix, be capable of purchasing, acquiring, receiving, taking, holding or enjoying any other Advowfons of Ecclefiaftical Benefices by any Means whatfoever; the Advow fons of fuch Eccle fia ftical Benefices as are annexed to, or given for the Benefit or better Support of the Headships of any of the said Colleges or Houfes of Learning, not being computed in the Number of Advow ons hereby limited. [4]

VI. Provided always, That nothing in this Act This Act contained [hall extend or be construed to extend to the Disposition, Grant or Settlement of any Eftate real or perfonal, lying or being within that Part of Great Britain called Scotland.

[Notes: 1. For many generations, this UK act was commonly called the "Statute of Mortmain of 1736". This was somewhat misleading. The word "mortmain" referred to lands owned by a group or entity that never died, such as the church or some other municipal or civil corporation, and on which, therefore, the main feudal taxes would never come due. The original mortmain laws were passed to stop or limit such tax avoidance. This act of 1736 had a different aim: to prevent or limit any lands, or rents from lands, from being given to or acquired by any charity-whether corporate or not, and whether taxes were being avoided or not. The idea was apparently that when lands were owned by charities, the rents were being excluded from the economy. Preventing or limiting this was not the original mortmain idea. Rather, it was enlarging mortmain to achieve an anti-charity agenda.

2. According to the Raithby edition in 1811 at p 486, s 5 was superseded "As to Grants to Governors of Queen Ann's Bounty, under 2 & 3 Ann. c. 11. See 43 G. 3. c. 107.'

3. Two years later, s 5 was repealed entirely by UK 45 G. 3 c 101, thereby allowing university colleges to acquire or inherit advowsons for their members without restriction.

4. More exemptions superseding the strictures of this act were granted to many charities by subsequent acts.

to hold more Advowfons than **[hall** be equal to 1 Moiety of their Fol-

**No College** 

not to extend to Eftates in Scotland.

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<sup>[4] [</sup>Section 5] Repealed, 45 G. 3, c. 101 [from Raithby, p 486.] [See also end-notes 2.3 and 4.1

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5. British case law (the leading case being *Whicker v Hume* (1858), 7 HLC 124, 11 ER 50) held this act was inapplicable in the colonies—but the courts of what is now Ontario had earlier decided that this act had been inherited ("received") by Ontario law and was in force there.

6. This act, except the already repealed s 5, was repealed in the UK by the *Mortmain and Charitable Uses Act, 1888*, UK 51 & 52 Vict c 42 s 13(1) Sch 8th item. Such repeal, not having been made applicable to Canada by express words or necessary intendment, did not extend to Canada; see the *Colonial Laws Validity Act, 1865*, UK 28 & 29 Vict c 63 s 1 5th para. Therefore, the status, if any, in Canada of this 1736 U.K. act was unaffected by the 1888 UK repeal.

7. Despite being repealed in the UK in 1888, this Act was given the short title *The Charitable Uses Act, 1735* by the *Short Titles Act, 1896*, 59 & 60 Vict c 14 s 1 First Sch at p 23. (The year 1735 in this short title appears to be a mistake, perhaps based on the fact that King George 2's ninth regnal year, in which this parliamentary session occurred, began in 1735; but in fact this parliamentary session occurred entirely in 1736.)

8. Some years later in Ontario, this 1736 UK act was repealed and replaced by *The Mortmain and Charitable Uses Act*, 1902, SO 1902 c 2 s 14 Sch 8th item.

9. "ADVOWSON. The right of appointing a clergyman to a parish or other ecclesiastical benefice. Advowsons are of two kinds:

(1) 'Collative', when they are held by the Ordinary under whose jurisdiction the benefice is, normally the bishop of the diocese; and

(2) 'Presentative', when they are held by some other person ('patron'), who presents the nominee for institution.

In the latter case the patron, who may be clerical or lay, an individual or a corporation, does not possess the right of putting his candidate in spiritual or even legal possession of the office. He presents him to the bishop or other ecclesiastical superior for institution and induction, and the latter may for due cause reject the nominee. The right of Advowson is historically the survival of an originally much more extensive control exercised by the feudal lord over churches on his estates . . . In the Church of England, where it still exists, its exercise is governed by English civil law, which since the time of the Constitutions of Clarendon (1164) has succeeded in maintaining control of this valuable right . . . In the Church of England the right of Advowson may be held by anyone who is not a Roman Catholic or an alien. An Advowson is treated by English law as a right of property which can be transferred by gift or (until 1924) by sale. ... "-Oxford Dictionary of the Christian Church, revised (1983), p. 20.]