

[GOVERNMENT OF ENGLAND, 1715] [1]

[1 George 1]

**[Proclamation for encouraging virtue and punishing immorality]**

[1]

**By the King,**

**A PROCLAMATION,**

**For the Encouragement of Piety and Virtue, and for the Preventing and Punishing of Vice, Prophaneness, and Immorality.**

GEORGE R.

**W**E most Seriously and Religiously Considering, That it is an Indispensible Duty on Us, to be Careful, above all other Things, to Preserve and Advance the Honour and Service of Almighty God, and to Discourage and Suppress all Vice, Prophaneness, Debauchery and Immorality, which are so highly Displeasing to God, so great a Reproach to our Religion and Government, and (by Means of the frequent Ill Examples of the Practices thereof) have so Fatal a Tendency to the Corruption of many of Our Loving Subjects, otherwise Religiously and Virtuously Disposed, and which (if not timely Remedied) may justly draw down the Divine Vengeance on Us and Our Kingdoms:

We also humbly Acknowledging, That we cannot expect the Blessing and Goodness of Almighty God (by whom Kings Reign) and on which We entirely Rely) to make Our Reign Happy and Prosperous to Our Self and Our People, without a Religious Observance of Gods Holy Laws:

To the Intent therefore that Religion, Piety, and Good Manners may (according to Our most Hearty Desire) Flourish and Increase under Our Administration and Government, We have thought fit, by the Advice of Our Privy Council, to Issue this Our Royal Proclamation, and do hereby Declare Our Royal Purpose and Resolution to Discourage and Punish all Manner of Vice,

Prophaneness, and Immorality in all Persons of whatsoever Degree or Quality within this Our Realm, and particularly in such as are Employed near Our Royal Person;

and that for the greater Encouragement of Religion and Morality, We will, upon all Occasions, Distinguish Persons of Piety and Virtue by Marks of Our Royal Favour.

And We do Expect and Require that all Persons of Honour, or in Place of Authority, will give good Example by their own Virtue and Piety, and to their utmost contribute to the Discouraging Persons of Dissolute and Debauched Lives, that they being by that Means reduced to Shame and Contempt, for their Loose and Evil Actions and Behaviour, may be thereby also Enforced the sooner to Reform their ill Habits, and Practices, and that the visible Displeasure of Good Men towards them, may (as far as it is possible) supply what the Laws (probably) cannot altogether prevent.

And we do hereby strictly Enjoin and Prohibit all Our Loving Subjects, of what Degree or Quality soever, from Playing on the Lords Day at Dice, Cards, or any other Game whatsoever, either in Publick or Private Houses, or other Place or Places whatsoever; and do hereby Require and Command them and every of them Decently and Reverently to Attend the Worship of God on every Lords Day, on Pain of Our highest Displeasure, and of being Proceeded against with the utmost Rigour that may be by Law.

And for the more Effectual Reforming of all such Persons, who by Reason of their Dissolute Lives and Conversations, are a Scandal to Our Kingdom, Our further Pleasure is, and We do hereby strictly Charge and Command all Our Judges, Mayors, Sheriffs, Justices of the Peace, and all other Our Officers and Ministers, both Ecclesiastical and Civil, and all other Our Subjects, whom it may

[1] Copied from an image of the original broadside print available in the National Library of Scotland: <https://digital.nls.uk/188032670>. The year shown is 1714 but this was the legal year, what we today might call the fiscal year, which had begun on 25 March 1714, and was still 1714 for official purposes. The calendar year that began the previous 1 January was 1715.

concern, to be very Vigilant and Strict in the Discovery, and the Effectual Prosecution and Punishment of all Persons who shall be Guilty of Excessive Drinking, Blasphemy, Profane Swearing and Cursing, Lewdness, Prophanation of the Lords Day, or other Dissolute, Immoral, or Disorderly Practices;

and that they take Care also, Effectually

to Suppress all Publick Gaming-Houses and Places, and other Lewd and Disorderly Houses, and

to put in Execution

the Statute made in the Nine and Twentieth Year of the Reign of Our late King *Charles* the Second, Intituled, *An Act for the better Observation of the Lords Day, commonly called Sunday*, and

also an Act of Parliament made in the Ninth Year of the Reign of the late King *William* the Third, Intituled, *An Act for the more Effectual Suppressing of Blasphemy and Prophaneness*, and

all other Laws now in Force for the Punishing and Suppressing any of the Vices aforesaid: And

also to Suppress and Prevent all Gaming whatsoever in Publick or Private Houses on the Lords Day,

and likewise that they take Effectual Care to Prevent all Persons Keeping Taverns, Chocolate-Houses, Coffee Houses, or other Publick Houses whatsoever, from Selling Wine, Chocolate, Coffee, Ale, Beer, or other Liquors, or receiving or Permitting Guests to be or remain in such their Houses in the Time of Divine Service on the Lords Day, as they will answer it to Almighty God, and upon Pain of Our Highest Displeasure.

And for the more Effectual proceeding herein, We do hereby Direct and Command all Our Judges of Assize, and Justices of the Peace, to give strict Charges at their respective Assizes and Sessions, for the due Prosecution and Punishment

of all Persons that shall presume to Offend in any the Kinds aforesaid, and

also of all Persons that, contrary to their Duty, shall be Remiss or Negligent in Putting the said Laws in Execution:

and that they do at their respective Assizes and Quarter Sessions of the Peace, cause this Our Proclamation to be publicly Read in Open Court immediately before the Charge is given.

And We do hereby further Charge and Command every Minister in his respective Parish-Church or Chapel, to Read or cause to be Read this Our Proclamation, at least Four times in every Year, immediately after Divine Service, and to incite and stir up their respective Auditories to the Practice of Piety and Virtue; and the Avoiding of all Immorality and Prophaneness.

And to the end that all Vice and Debauchery may be prevented, and Religion and Virtue Practised by all Officers, Private Soldiers, Mariners, and others, who are Employed in Our Service, by Sea or Land, We do hereby strictly Charge and Command all our Commanders and Officers whatsoever, That they do take Care to avoid all Prophaneness, Debauchery, and other Immoralities, and that by their own Good and Virtuous Lives and Conversations, they do set Good Examples to all such as are under their Care and Authority, and likewise take Care of, and Inspect the Behaviour of all such as are under them, and Punish all those who shall be Guilty of any the Offences aforesaid, as they will be Answerable for the Ill Consequences of their Neglect herein.

Given at Our Court at *St. James's*, the Fifth Day of *January*, 1714. and in the First Year of Our Reign. [2]

**God save the King.**

EDINBURGH: Printed by JAMES WATSON, One of the Printers to the KING's Most Excellent Majesty. 1714 [2]

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[2] 1715. By modern calendar years the first regnal year of King George 1 was 1 August 1714 to 31 July 1715.